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| --- | --- | --- | --- | --- | --- |
| psu logo | **INTERNSHIP TIMEFRAME**  PANGASINAN STATE UNIVERSITY | | | | |
| **NAME OF STUDENT-INTERN** | | **ALDRIN P. CATACUTAN** | | | |
| **YEAR AND COURSE** | | **IV BSIT** | | | |
| **COMPANY NAME** | | **DEPARTMENT OF PUBLIC WOKRS AND HIGHWAYS** | | | |
| **COMPANY ADDRESS** | | **ALVEAR ST. LINGAYEN PANGASINAN** | | | |
| **NUMBER OF HOURS** | |  | | | |
| **DATE** | | | **DAY** | | **NUMBER OF HOURS** |
| **MARCH 1, 2019** | | | **FRIDAY** | | **8 HOURS** |
| **MARCH 4, 2019** | | | **MONDAY** | | **8 HOURS** |
| **MARCH 5, 2019** | | | **TUESDAY** | | **8 HOURS** |
| **MARCH 6, 2019** | | | **WEDNESDAY** | | **8 HOURS** |
| **MARCH 7, 2019** | | | **THURSDAY** | | **7 HOURS** |
| **MARCH 9, 2019** | | | **SATURDAY** | | **8 HOURS** |
| **MARCH 11, 2019** | | | **MONDAY** | | **7 HOURS** |
| **MARCH 12, 2019** | | | **TUESDAY** | | **8 HOURS** |
| **MARCH 13, 2019** | | | **WEDNESDAY** | | **8 HOURS** |
| **MARCH 14, 2019** | | | **THURSDAY** | | **8 HOURS** |
| **MARCH 15, 2019** | | | **FRIDAY** | | **7 HOURS** |
| **MARCH 16, 2019** | | | **SATURDAY** | | **8 HOURS** |
| **MARCH 18, 2019** | | | **MONDAY** | | **7 HOURS** |
| **MARCH 19, 2019** | | | **TUESDAY** | | **7 HOURS** |
| **MARCH 20, 2019** | | | **WEDNESDAY** | | **8 HOURS** |
| **MARCH 22, 2019** | | | **FRIDAY** | | **8 HOURS** |
| **MARCH 23, 2019** | | | **SATURDAY** | | **8 HOURS** |
| **MARCH 25, 2019** | | | **MONDAY** | | **8 HOURS** |
| **MARCH 26, 2019** | | | **TUESDAY** | | **8 HOURS** |
| **MARCH 27, 2019** | | | **WEDNESDAY** | | **8 HOURS** |
| **MARCH 28, 2019** | | | **THURSDAY** | | **8 HOURS** |
| **MARCH 29, 2019** | | | **FRIDAY** | | **7 HOURS** |
|  | | |  | |  |
|  | | |  | |  |
|  | | |  | |  |
| **TOTAL NUMBER OF HOURS** | | | | | **176 HOURS** |
| **PREPARED BY:**  *\_***ALDRIN P. CATACUTAN\_**  *Student-Intern*  *Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | | | | |
| **NOTED BY:**  **\_\_\_MARY ROSE DE GUZMAN\_\_\_\_\_\_**  *Internship /Practicum Subject Instructor*  *Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | | | **APPROVED BY:**  *\_\_\_\_***BERNARDO S. CARONONGAN***\_\_\_\_*  *Company’s Authorized Representative*  *Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | |